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Humahuaca. A day asked him to "take some rich to his, who lived to cross the, on the other side of the forest of. ç á é á "do not run from á ç á é á" told her to fire her. " Look that the skinny is there. Á ç á é á "no, á ç á é á" said, and walked with his under which he burns. A day asked him to "take some rich to his, who lived a day he asked him to take some rich to his, who lived acruit He, on the other side of the forest of. It was a guagáfáçeita who lived in the Quebrada de Humahuaca. Look that there is crossing the, on the other side of the forest of. That he would take some rich to his, who lived to the "á ç" No, á ç á é á "said, and walked with his under which he burns. No, he said, and he walked with his bass that burns. No, he said, and he walked with his bass that burns. THE SKINNY. Á ç á é á "á ç á é" better known. These stories have been installed in the popular collective unconscious and were transmitted, for generations, from parents to children around the world. This collection of classic "regionalized" stories tries to keep the essence of those stories brought from the old continent, but adapted, with all due respect, to the different indigenous cultures of our country. Through the images, observation and dialogue are facilitated: both text and pictograms and lasilótrations are complemented agilely and entertainingly, so that the child is prepared to take an active and conscious part of regional customs. We hope that children, parents and educators can value the great cultural wealth of our country, harvest it and harmonize it as part of their identity and, fundamentally, share the affective interrelationship of our indigenous brothers with nature. the words and the drawings are combined in this measure to tell us the famous

classic tales adapted to the different cultures of Argentina. with pictogram glossary and an information section on the cultures proposed. from 3 years1193/4NO copy

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